

**ENTRIES CLOSE:**  
**July 10, 2009**

**DELTA COUNTY FAIR**  
**4-H/FFA SHEEP ENTRY**

For Superintendent Use  
 Only!  
 Pen # \_\_\_\_\_

*Due to space limitations members will be allowed to exhibit no more than 4 MARKET lambs.*

NAME \_\_\_\_\_ AGE (as of Jan. 1, 2009) \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

4-H CLUB/FFA CHAPTER \_\_\_\_\_

PHONE (H) \_\_\_\_\_ (W) \_\_\_\_\_ (CELL) \_\_\_\_\_



**Be sure to fill out  
 Meat Quality Assurance  
 Information on back!** →

DEPT. #	SECT. #	CLASS #	CLASS NAME	EAR TAG #	BREED
6	2	1	BLACK FACE - MARKET LAMB		
6	2	1	BLACK FACE - MARKET LAMB		
6	2	1	BLACK FACE - MARKET LAMB		
6	2	1	BLACK FACE - MARKET LAMB		
6	2	1	BLACK FACE - MARKET LAMB		
6	2	1	BLACK FACE - MARKET LAMB		
6	2	2	WHITE FACE - MARKET LAMB		
6	2	2	WHITE FACE - MARKET LAMB		
6	2	3	SPECKLE FACE - MARKET LAMB		
6	2	3	SPECKLE FACE - MARKET LAMB		

**Be sure to list each individual  
 animal entered by ear tag #!**

**PAIR OF MARKET LAMBS (6.2.4)** Please check box for participation:  (Entries limited to one pair of market lambs per exhibitor.)

**BOTTLE LAMB CLASS (6.1.4)** Please check box for participation:  (Bottle lambs must have been born in 2009.)

**SHOWMANSHIP INFORMATION:**

All ages are as of January 1, 2009.  
 Please check one of the following:  
 JUNIOR - 8-10 years (6.1.3)  
 INTERMEDIATE - 11-13 years (6.1.2)  
 SENIOR - 14 years & UP (6.1.1)

**REMEMBER:**  
 You must **PRE-ENTER**  
 in order to participate in  
 showmanship at the county fair!

**PREMIER EXHIBITOR INFORMATION:**

All ages are as of January 1, 2009.  
 Please check one of the following:  
 JUNIOR - 8-10 years (7.1.6)  
 INTERMEDIATE - 11-13 years (7.1.5)  
 SENIOR - 14 years & UP (7.1.4)

**ULTRASOUND INFORMATION:**

DEPT. #	SECT. #	CLASS #	CLASS NAME	# OF HEAD
6	2	6	Ultrasound Evaluation	

There is a charge of \$5.00 per animal to participate in the ultrasound program.  
 Fee is due with pre-entry form. No more than 4 sheep may be entered.

**BREEDING SHEEP INFORMATION:**

DEPT. #	SECT. #	CLASS #	CLASS NAME	BREED	GENDER

Please refer to the current year Delta County Fairbook for Department/Section/Class number information as well as Class Name information for Breeding Sheep entries.

I certify that the exhibitor is in good standing, meets the rules and regulations set forth in the fair premium list, and has a record book that is current as of July 10, 2009.

**DELTA COUNTY 4-H/FFA  
WHOLESOME MEAT ACT ~ COMMITMENT TO EXCELLENCE\***

- ✘ I, the undersigned Junior Exhibitor, attest that I have attended a Wholesome Meat Quality Assurance Program training session in \_\_\_\_\_ County, during the year \_\_\_\_\_.
- ✘ I believe that participation in the Junior Livestock Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.
- ✘ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from other 4-H or FFA members or from 4-H Leaders or FFA Advisors.
- ✘ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting, and showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).
- ✘ I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant, and ask that my parents and the supervisor of my project do the same.
- ✘ I wish for my livestock project and my conduct to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ✘ I realize I am responsible for:
  - ✓ The proper care and safe humane treatment of my animals
  - ✓ The production of a high quality, safe and wholesome food
  - ✓ Demonstrating strong moral character as an example to others
- ✘ I consent to having my animal(s) subjected to drug testing.

\_\_\_\_\_  
Exhibitor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Leader/FFA Advisor

\_\_\_\_\_  
Date

Complete set of signatures certifies that the exhibitor is eligible to participate fully in the youth livestock program in Delta County.

\*Completed form required of breeding and market projects in Beef, Swine, Sheep, Goats, Rabbits, Dairy and Poultry projects.